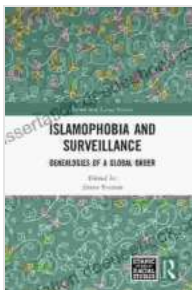


# Genealogies of Global Order: Ethnic and Racial Studies

The genealogies of global order refer to the ways in which the world has been organized through ethnic and racial categories. These genealogies have been used to justify colonialism, slavery, and other forms of oppression. While they are now seen as largely discredited, they continue to have a significant impact on how we understand the world today.

In this article, we will explore the genealogies of global order and their impact on ethnic and racial studies. We will begin by examining the origins of these genealogies in the Enlightenment and the rise of scientific racism. We will then trace their development through the colonial period and into the present day. Finally, we will consider the implications of these genealogies for ethnic and racial studies today.



## Islamophobia and Surveillance: Genealogies of a Global Order (Ethnic and Racial Studies) by James Renton

★★★★☆ 4 out of 5

Language	: English
File size	: 1154 KB
Text-to-Speech	: Enabled
Screen Reader	: Supported
Enhanced typesetting	: Enabled
Word Wise	: Enabled
Print length	: 152 pages

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## Origins of the Genealogies of Global Order

The genealogies of global order can be traced back to the Enlightenment, a period of intellectual and cultural change that took place in Europe in the 17th and 18th centuries. During this time, there was a growing interest in the classification of human beings. This interest was fueled by the rise of scientific racism, which held that there were inherent differences between different races of humans.

Scientific racism was based on the assumption that there was a hierarchy of races, with Europeans at the top and Africans at the bottom. This hierarchy was used to justify colonialism and slavery. It was also used to create a system of racial segregation in the United States and other countries.

The genealogies of global order were further developed during the colonial period. European colonizers used these genealogies to legitimize their rule over non-European peoples. They claimed that they were bringing civilization to these peoples and that they were helping them to develop. In reality, colonialism was a system of exploitation that benefited the colonizers at the expense of the colonized.

## **Development of the Genealogies of Global Order in the Post-Colonial Period**

After the colonial period, the genealogies of global order continued to develop. In the United States, the system of racial segregation was dismantled through the Civil Rights Movement. However, racism and discrimination continued to exist in other forms.

In the 1960s and 1970s, there was a growing movement for ethnic and racial studies. This movement challenged the dominant narratives about

race and ethnicity. It also sought to give voice to the experiences of people of color.

The field of ethnic and racial studies has continued to grow in recent years. Today, there are numerous scholars who are working to challenge the genealogies of global order and to create a more just and equitable world.

## **Implications of the Genealogies of Global Order for Ethnic and Racial Studies**

The genealogies of global order have a significant impact on ethnic and racial studies today. These genealogies continue to shape the way that we think about race and ethnicity. They also continue to justify racism and discrimination.

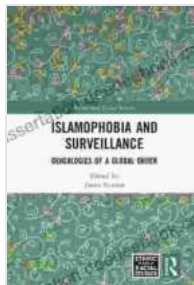
Ethnic and racial studies scholars must be aware of the genealogies of global order and their implications for their work. They must also be critical of these genealogies and work to challenge them.

By challenging the genealogies of global order, ethnic and racial studies scholars can help to create a more just and equitable world. They can also help to empower people of color and to give them a voice.

The genealogies of global order are a complex and contested subject. They have been used to justify colonialism, slavery, and other forms of oppression. They also continue to have a significant impact on how we understand the world today.

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